

<p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>CHRISTOPHER E. PRINCE (SBN 183553) cprince@lesnickprince.com</p> <p>LAUREN N. GANS (SBN 247542) lgans@lesnickprince.com</p> <p>LESNICK PRINCE & PAPPAS LLP 315 W. Ninth Street, Suite 705 Los Angeles, CA 90015 Telephone: (213) 493-6496 Facsimile: (213) 493-6596</p> <p><input type="checkbox"/> <i>Individual appearing without attorney</i> <input checked="" type="checkbox"/> <i>Attorney for Defendant Dixon Slingerland</i></p>	<p>FOR COURT USE ONLY</p>
<p>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA – LOS ANGELES DIVISION</p>	
<p>In re:</p> <p>YOUTH POLICY INSTITUTE, INC.,</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 2:19-bk-23085-BB CHAPTER: 7 ADVERSARY NO.: 2:21-ap-01221-BB</p>
<p>JASON M. RUND, Chapter 7 Trustee,</p> <p style="text-align: right;">Plaintiff(s),</p> <p>vs.</p> <p>DIXON SLINGERLAND; STEVEN SCHULTZ; SUZANNE STEINKE; SUZANNE M. STEINKE A PROFESSIONAL CORPORATION; HILL MORGAN AND ASSOCAITES, LLP,</p> <p style="text-align: right;">Defendant.</p>	<p>NOTICE OF LODGMENT OF ORDER OR JUDGMENT IN ADVERSARY PROCEEDING RE: (title of motion¹): <u>STIPULATION REGARDING MEDIATION</u></p> <hr/> <hr/>

PLEASE TAKE NOTE that the order or judgment titled ORDER ASSIGNING MATTER TO MEDIATION PROGRAM AND APPOINTING MEDIATOR AND ALTERNATE MEDIATOR

was lodged on (date) 05/27/2022 and is attached. This order relates to the order which is docket number 44 .

¹ Please abbreviate if title cannot fit into text field.

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<p>In re: YOUTH POLICY INSTITUTE, INC.,</p>	<p>CASE NO.: 2:19-bk-23085-BB CHAPTER: 7 ADVERSARY NO.: 2:21-ap-01221-BB</p>
<p>JASON M. RUND, Chapter 7 Trustee, vs. DIXON SLINGERLAND; STEVEN SCHULTZ; SUZANNE STEINKE; SUZANNE M. STEINKE A PROFESSIONAL CORPORATION; HILL MORGAN AND ASSOCAITES, LLP,</p>	<p>Debtor(s), Plaintiff(s), Defendant.</p> <p>ORDER ASSIGNING MATTER TO MEDIATION PROGRAM AND APPOINTING MEDIATOR AND ALTERNATE MEDIATOR</p> <p><input type="checkbox"/> EXHIBIT ATTACHED (PARTIES' SIGNATURE PAGE)</p> <p>[NO HEARING REQUIRED]</p>

This adversary proceeding of Rund v. Slingerland et al.

(Adversary proceeding/name of dispute in main case)

is assigned to the Bankruptcy Mediation Program of this district, and the following are appointed as Mediator and Alternate Mediator:

Mediator:

Leonard Gumpert

Name

Gumpert Law Firm, PC

Firm name

Alternate mediator:

Name

Firm name

225 S. Lake Ave., Suite 300

Address

Address

Pasadena, CA 91101

City, state, zip code

(626) 432-7283

Telephone

Facsimile

lgumpert@gumpertlaw.com

Email address

City, state, zip code

Telephone

Facsimile

Email address

The attorneys for the parties are:

Attorneys for Jason M. Rund:

Keith Patrick Banner

Name

Greenberg Glusker, et al.

Firm name

1900 Avenue of the Stars, 21st Floor

Address

Los Angeles, CA 90067

City, state, zip code

(310) 553-3610

Telephone

(310) 553-0687

Facsimile

kbanner@greenbergglusker.com

Email address

Attorney for Dixon Slingerland:

Christopher E. Prince

Name

Lesnick Prince & Pappas LLP

Firm name

315 W. Ninth St., Suite 705

Address

Los Angeles, CA 90015

City, state, zip code

(213) 291-8984

Telephone

(213) 493-6596

Facsimile

cprince@lesnickprince.com

Email address

-AND-

Philip D. Dracht

Name

Law Office of Philip Dracht

Firm name

15 W. Carrillo St.

Address

Santa Barbara, CA 93101

City, state, zip code

(805) 962-8802

Telephone

Facsimile

pdracht@drachtlaw.com

Email address

[Attach additional page(s) if necessary.]

Description of the Matter:

1. Objection to claim/claim resolution
2. Plan
 - Objection to plan confirmation
 - Plan formulation/negotiation
3. Valuation
4. Preference
5. Fraudulent transfer
6. Lien avoidance
7. Dischargeability

Specify grounds: _____

8. Other. Please specify: Adversary proceeding _____

Amount of money at issue in Matter:

1. \$0 to \$1,000
2. \$1,001 to \$10,000
3. \$10,001 to \$50,000
4. \$50,001 to \$100,000
5. \$100,001 to \$500,000
6. \$500,001 to \$1,000,000
7. \$1,000,001 to \$5,000,000
8. \$5,000,001 to \$10,000,000
9. If more than \$10,000,000,
state amount: \$ 14,245,518.72
10. Money not at issue.

Instructions from the Court:

1. Re: filing and service of this Order:
 - a. If Order is submitted to court by party(ies)
 - (1) For electronic submission of orders, refer to Section 4 of the Court Manual.
 - (2) The party(ies) submitting this Order must file the following with the court: (a) the original and one (1) copy of this Order, and (b) a Proof of Service of Document which reflects service of this Order on the mediator, the alternate

mediator, the mediation program administrator (Hon. Barry Russell) and any individual(s) and/or entity(ies) and/or other interested party(ies) as may be designated by the judge.

b. If Order is prepared by the judge:

(1) The following individual must serve a copy of this Order on the mediator, the alternate mediator, and the mediation program administrator (Hon. Barry Russell):_____

(2) The following additional individual(s) and/or entity(ies) and/or other interested party(ies) must be served by the individual designated in note (b)(1) above with a copy of this Order: [Attach additional page(s) if necessary.]

(3) The individual designated in note (b)(1) above must file an original Proof of Service which reflects service of this Order on the mediator, the alternate mediator, the mediation program administrator, and the individual(s) and/or entity(ies) and/or interested party(ies) listed in note 1(b) above.

2. Other: [Attach additional page(s) if necessary.]

The parties are to comply with the provisions of Third Amended General Order No. 95-01.

IT IS SO ORDERED:

###



Adversary LODGED ORDER UPLOAD FORM

Friday, May 27, 2022

CONFIRMATION :

Your Lodged Order Info:

([11179353.docx](#))

[A new order has been added](#)

- **Office:** [Los Angeles](#)
- **Case Title:** [RUND v. Slingerland et al](#)
- **Case Number:** [21-01221](#)
- **Judge Initial:** [BB](#)
- **Case Type:** [ap \(Adversary \)](#)
- **Document Number:** [44](#)
- **On Date:** [05/27/2022 @ 12:02 PM](#)

Thank You!

United States Bankruptcy Court
Central District of California
Edward R. Roybal Federal Building and Courthouse
255 East Temple Street
Los Angeles, CA 90012

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: Lesnick Prince & Pappas LLP, 315 W. Ninth St., Suite 705, Los Angeles, CA 90015

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER OR JUDGMENT IN ADVERSARY PROCEEDING** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 05/27/2022, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Keith Patrick Banner** kbanner@greenbergglusker.com, sharper@greenbergglusker.com;calendar@greenbergglusker.com
- **Philip D Dracht** pdracht@drachtlaw.com
- **Steven Goldsobel** steve@sgoldsobel.com, vandad@sgoldsobel.com
- **Hayes F Michel** hmichel@krakowskymichel.com
- **Christopher E Prince** cprince@lesnickprince.com, jmack@lesnickprince.com;cprince@ecf.courtdrive.com;jnavarro@lesnickprince.com
- **Jason M Rund (TR)** trustee@srlawyers.com, jrund@ecf.axiosfs.com
- **Summer M Shaw** ss@shaw.law, shawsr70161@notify.bestcase.com;shawsr91811@notify.bestcase.com
- **United States Trustee (LA)** ustpregion16.la.ecf@usdoj.gov

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On (date) 05/27/2022, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Honorable Barry Russell
Mediation Program Administrator
255 E. Temple St., Suite 1660
Los Angeles, CA 90012

Leonard L. Gumpert
Gumpert Law Firm, PC
225 S. Lake Ave., Suite 300
Pasadena, CA 91101

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

05/27/2022	Christopher E. Prince	/s/Christopher E. Prince
Date	Printed Name	Signature